File with: lowe Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Idwa 50319 Fax: 515-281-4073



FOR INSTRUCTIONS, SEE BACK OF FORM DISCLOSURE SUMMARY PAGE

| COMMITTEE NAME (Must be same as on Statement of Organ | nizetion) | 2008 144 | عدم دارات | 0 |
|--|---|--------------|---|----------------------|
| | | | | 6/ 1/ |
| IMPORTANT: Indicate by # type of committee you are reporting for: [(1)Statewide/Legislative/Judge Standing for Retention Candidate (2) (4)County Central Committee (5)County Candidate (6)City Candidate (8)County PAC (9)City PAC (10)School B (11) Local Ballot Issue | State PAC (3) State Party ate (7) School Board or Other Politics | . (<u>F</u> | DR-2 Rev. 07/2007) or Office Use Or | DISCLOSURE REPORT |
| CANDIDATE COMMITTEES ONLY: Candidate Name TETRY Gray 611 Office Sought Sup eruisor | Political Party (if applicable) Dev District (if Senate or House) | L S | .ogged in Scanned Computer | |
| Late reports are subject to possible civil and criminal penalties. Pur | suant to lowa Code sections 68B.32/ | N(7) and 6 | 8A.401(3), the ca | ndidate, for a |
| SIGNATURE OF PERSON FILING REPORT | 7/2-225-5953 TELEPHONE | 4 | 100 8 - DATE 8 | SWED GNED |
| IAMFILINGA JEN 19- 09 | REPORT FOR (4) ELECTION | /(2)NON- | ELECTION YEA | \R. |
| (report date) | Indicate by | | | w |
| CHECK IF AMENDMENT TO REPORT DATED | | | nmittees, enter Dat | e of Election |
| Check if this is final (termination) report and attach Notice of (You must continue to file reports until a DR-3 is filed. | | which Elec | Local Committees, zion is held | enter County in |
| STATEMENT OF CASH ON HAND | | | | , |
| CASH ON HAND at the beginning of the reporting period. (Total committee. This amount MUST be the same as the confittee the last reporting period or must be zero if this is fin | sh on hand at the end | \$ | 300 | -31 |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | | | |
| Schedule A: Cash Contributions total (Attach Schedu | | | - 6 | |
| Schedule F: Loans Received total (Attach Schedule I Schedule H: Total Sales of Campaign Property (Attac | ·),,,,-,, | ***** | | , <u>.</u> |
| Schedule H: Total Sales of Campaign Property (Attac | h Schedule H) | ******** | <u> </u> | |
| (Schedule H applies to Candidates' Comm | ittings Only) | | | |
| | SUB-TOTAL | \$ | 300. | <u> بر </u> |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | | 6 | |
| Schedule B: Expenditures total (Attach Schedule B) (| **also see debts and loans below). | ********** | | |
| Schedule F: Loan Repayments total (Attach Schedule | | | 7 h. | |
| | • | | 3000 | |
| CASH ON HAND at the end of this reporting period (if final repo | • | | | |
| CASH ON HAND at the end of this reporting period (if final reporting period | nt belance must be zero) | \$ | | |
| | ort belance must be zero) | \$ \$ | | |
| ***UNPAID BILLS (From Schedule D - Attach Schedule D) | ule E) | \$ | | |
| ***UNPAID BILLS (From Schedule D - Attach Schedule D) **IN KIND CONTRIBUTIONS (From Schedule E - Attach Sched | ule E) | \$ | | |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule **OUTSTANDING LOANS (From Schedule F - Attach Schedule **OUTSTANDING LOANS (From Schedule D - Attach Sc | ule E) | \$ | -6- | |

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

FOR INSTRUCTIONS, SEE BACK OF FORM

| | _ | | | ***** | |
|---|------------|-----|------------------|--------------|--|
| | 120 | | | | |
| | 383 | | | 7. 39 | |
| | 9134 | *** | 1-14 - 18 | . 3.10 | |
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| _ | | | | | |
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| SCHEDULE | ļ |
|--------------|--------------------------------|
| (Rev. 02/08) | I.OANS RECEIVED & REPAID |
| - 10 -1 | • |

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

CHECK THIS BOX IF AMENDING FORM

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$

COMMITTEE NAME (Must be same as on Statement of Organization)

PART I - MICHETARY LOANS RECEIVED THIS REPORTING PERIOD
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

| DATE RECEIVED (MM/DD//R) | NAME AND ADDRESS OF LENDER (include Endorser's Name, if Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|--------------------------------|---|--|----------------|
| 9-17-06 | Terry Gray 5:11 532 Bailey Ct. Cherolien In 5-1012 | considute | Svo |
| | | | |
| | | | |
| | | | |
| | | TOTAL (PART I) | \$ 800 |

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD (Loans forgiven must be reported on Schedule E - In-kind Contributions.)

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE" (If Applicable) | AMOUNT REPAID |
|-------------------------|--|--|---------------|
| 11-8-08 | Terry Graybon 532 Bulley Ct Chenker Es Juiz | contidate | 300.31 |
| | | | |
| | | | |
| | | | |

TOTAL CASH REPAYMENTS (PART II)

From Schedule E - TOTAL LOANS FORGIVEN

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD

"Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

| Page | of | |
|------|-----------|---------|
| | (for Sche | dule'F) |